Case 1:07-cv-00048-JJF M. DIANE KOKEN	Document 17	United States District Confidence Eastern District of California Docket/Index # 07-CV-00048 Delaware	
PAULA FINANCIAL))	Affidavit of Service	
County of Sacramento SS:			
Jeff King being o	duly sworn to law	upon my oath, denose and say	that department is
not a party to this action, is over 18 year	ars of age and re	sides in the State of California.	that deponent is
On <u>June 29th</u> , 2007 named SUBPOENA	at _9:47	am AM/PM, deponent ser	ved the within
Upon California Department Of Insur	rance.		
Said service was effected at 300 Capit	tol Mall, 17th Flo	oor, Sacramento, CA 95814, <i>or</i>	
() INDIVIDUAL SERVICE: Served the	e within-named r	personally.	
() SUBSTITUTE SERVICE: By servin	ng	,,	
$\langle_{ m X}$) CORPORATE or GOVERNMENT A			
() OTHER SERVICE: As described in	n the comments t	below, by serving	
) NON SERVICE: For the reasons d	etailed in the cor	nments below.	
COMMENTS:			
The person accepting service is describ of service as follows:	ped to the best of	deponent's ability at the time ar	nd circumstances
Sex: F/M Skin: HISP Hair: BRN Age	e(Approx):_36	Ht.(Approx): <u>5 ' 7</u> " Wt.(Appro	ox):165lbs.
Other:			· ———
certify that the foregoing statements m ware that if any of the foregoing statem ounishment.	ade by me are tr	He correct and my free act and	deed. I am
)

c/o Dennis Richman's Services For The Professional 1617 JFK Boulevard, Suite 820 Philadelphia, PA 19103 (215) 977-9393, (215) 977-9806 (Fax) Job #60168

SAO88 (Rev. 12/06) Subpoena in a Civil Case	
	d by the DISTRICT COURT
- 1 0 T C D 1 1	RICT OF CALIFORNIA
M. DIANE KOKEN, et al. V.	SUBPOENA IN A CIVIL CASE
PAULA FINANCIAL	Case Number: 1 07-cv-00048-JJF DISTRICT OF DELAWARE
TO: CALIFORNIA DEPARTMENT OF INSURANCE 300 CAPITOL MALL, 17TH FLOOR SACRAMENTO, CA 95814	
YOU ARE COMMANDED to appear in the United S to testify in the above case.	tates District court at the place, date, and time specified below
PLACE OF TESTIMONY	COURTROOM
	DATE AND TIME
☐ YOU ARE COMMANDED to appear at the place, date in the above case.	e, and time specified below to testify at the taking of a deposition
PLACE OF DEPOSITION	DATE AND TIME
YOU ARE COMMANDED to produce and permit ins place, date, and time specified below (list documents SEE ATTACHED ADDENDUM	pection and copying of the following documents or objects at the or objects):
PLACE FOX ROTHSCHILD LLP 919 N. MARKET ST., SUITE 1300, PO BOX 2323, WIL	MINGTON, DE 19899-2323 DATE AND TIME 7/20/2007 9:00 am
☐ YOU ARE COMMANDED to permit inspection of the	ne following premises at the date and time specified below.
PREMISES	DATE AND TIME
Any organization not a party to this suit that is subpoenaed directors, or managing agents, or other persons who consent to matters on which the person will testify. Federal Rules of Civil	for the taking of a deposition shall designate one or more officers, testify on its behalf, and may set forth, for each person designated, the Procedure, 30(b)(6).
ISSUING OFFICER'S SIGNATURE AND TITLE (INDICATE IF ATTORNE	1 / /
ISSUING OFFICER'S NAME, ADDRESS AND PHONE NUMBER SHELDON K. RENNIE, ESQUIRE; FOX ROTHSCHILD I WILMINGTON, DE 19899-2323 (302) 654-7444	LP, 919 N. MARKET ST., SUITE 1300, PO BOX 2323,

(See Rule 45, Federal Rules of Civil Procedure, Subdivisions (c), (d), and (e), on next page)

¹ If action is pending in district other than district of issuance, state district under case number.